

| ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)                                         |
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| (Affiliated to the UNIVERSITY OF MUMBAI)                                                         |
| ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT– 401 404. |

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| Semester - V |
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| Consolidated Mark Sheet for Third Year Bachelor of Arts - May 2026 |
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| Seat No. | Subject                          | Psychological Testing and Statistics - I |         |    |    |    | Abnormal Psychology - I |         |    |    |    | Industrial and Organizational Psychology - I |      |     |         |    | Theoretical Sociology |    |      |         |    | Sociology of Work |    |      |         |    | Sociology of Gender |    |      |     |     |         |    |    | Total Mark | Credit Earned | ΣCG | ΣCG / ΣC | Grade | Remarks |     |  |     |  |  |  |  |  |
|----------|----------------------------------|------------------------------------------|---------|----|----|----|-------------------------|---------|----|----|----|----------------------------------------------|------|-----|---------|----|-----------------------|----|------|---------|----|-------------------|----|------|---------|----|---------------------|----|------|-----|-----|---------|----|----|------------|---------------|-----|----------|-------|---------|-----|--|-----|--|--|--|--|--|
|          |                                  | (TH)                                     | Grading |    |    |    | (TH)                    | Grading |    |    |    | (TH)                                         |      |     | Grading |    |                       |    | (TH) | Grading |    |                   |    | (TH) | Grading |    |                     |    | (TH) |     |     | Grading |    |    |            |               |     |          |       |         |     |  |     |  |  |  |  |  |
|          |                                  | TOT                                      | G       | GP | CP | CG | TOT                     | G       | GP | CP | CG | I                                            | E    | TOT | G       | GP | CP                    | CG | TOT  | G       | GP | CP                | CG | TOT  | G       | GP | CP                  | CG | I    | E   | TOT | G       | GP | CP |            |               |     |          |       |         | CG  |  |     |  |  |  |  |  |
|          |                                  | Marks                                    |         |    |    |    |                         |         |    |    |    |                                              |      |     |         |    |                       |    |      |         |    |                   |    |      |         |    |                     |    |      |     |     |         |    |    |            |               |     |          |       |         |     |  |     |  |  |  |  |  |
|          |                                  | Name of the Candidate                    | 100     |    |    |    |                         | 100     |    |    |    |                                              | 20   | 80  | 100     |    |                       |    |      | 100     |    |                   |    |      | 100     |    |                     |    |      | 20  | 80  | 100     |    |    |            |               |     |          |       |         |     |  | 900 |  |  |  |  |  |
| 2501501  | Shukla Kabir Lalbahadur Archana  | 40+                                      | D       | 4  | 4  | 16 | 47+                     | C       | 5  | 4  | 20 | 15                                           | 49+  | 64  | A       | 8  | 4                     | 32 | 49+  | C       | 5  | 4                 | 20 | 48+  | C       | 5  | 4                   | 20 | 15   | 54+ | 69  | A       | 8  | 4  | 32         | 317           | 24  | 140      | 5.83  | C       | S   |  |     |  |  |  |  |  |
| 2501502  | Bhagat Prashant Prabhakar Sunita | 38 F                                     | F       | 0  | 0  | 0  | 40+                     | D       | 4  | 4  | 16 | 10E                                          | 26 F | 36  | F       | 0  | 0                     | 0  | 40+  | D       | 4  | 4                 | 16 | 40+  | D       | 4  | 4                   | 16 | 10E  | 39E | 49  | C       | 5  | 4  | 20         | 243           | 16  | NA       | NA    | F       | UNS |  |     |  |  |  |  |  |

Place : Palghar

Date : 8th June , 2026

Prepared By :

Checked By :

Chairperson (Exam. Committee):



Principal

/ : FEMALE , F : Failure , @ : 5042/5043/5044 , \* : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.