

**ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)**

(Affiliated to the UNIVERSITY OF MUMBAI)

ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT- 401 404.

Semester - III

**Consolidated Mark Sheet for Second Year Bachelor of Commerce - March 2026**

| Seat No. | Subject                        | Major: Accountancy & Financial Management III |     |    |   |         |    |    |    | Major: Financial Accounting & Auditing-Management Accounting |     |    |   |         |    |    |    | Minor: Business Law- Sale of Goods Act |    |    |   |         |    |    |    | Major: Economics of Factor Pricing |     |    |   |         |    |    |    | AEC: Business Communication Skills III |     |    |   |         |    |    |    | CC: Extension Work |     |    |   |         |    |    |    | OE: Cyber Security |     |    |   |         |    |    |    | VSC: Vocational Skills in Accounting Paper V |     |    |   |   |    |    |    | Major: Commerce III - Management: Principles & Functions |     |    |  |   |   |   |    | Field Project |     |    |  |    |   |   |    | Total Mark | Credit Earned | ΣCG | ΣCG/ΣC | Grade | Remarks |
|----------|--------------------------------|---|-----|----|---|---------|----|----|----|--|-----|----|---|---------|----|----|----|--|----|----|---|---------|----|----|----|------------------------------------|-----|----|---|---------|----|----|----|--|-----|----|---|---------|----|----|----|--------------------|-----|----|---|---------|----|----|----|--------------------|-----|----|---|---------|----|----|----|--|-----|----|---|---|----|----|----|--|-----|----|--|---|---|---|----|---------------|-----|----|--|----|---|---|----|------------|---------------|-----|--------|-------|---------|
|          |                                | (TH)  |     |    |   | Grading |    |    |    | (TH)   |     |    |   | Grading |    |    |    | (TH)                                   |    |    |   | Grading |    |    |    | (TH)                               |     |    |   | Grading |    |    |    | (TH)                                   |     |    |   | Grading |    |    |    | (TH)               |     |    |   | Grading |    |    |    | (TH)               |     |    |   | Grading |    |    |    |  |     |    |   |   |    |    |    |  |     |    |  |   |   |   |    |               |     |    |  |    |   |   |    |            |               |     |        |       |         |
|          |                                | I   | E   | TO | T | G       | GP | CP | CG | I  | E   | TO | T | G       | GP | CP | CG | I                                      | E  | TO | T | G       | GP | CP | CG | I                                  | E   | TO | T | G       | GP | CP | CG | I                                      | E   | TO | T | G       | GP | CP | CG | I                  | E   | TO | T | G       | GP | CP | CG | I                  | E   | TO | T | G       | GP | CP | CG | I  | E   | TO | T | G | GP | CP | CG |  |     |    |  |   |   |   |    |               |     |    |  |    |   |   |    |            |               |     |        |       |         |
| 2605315  | Shaikh Shakir Shahjahan Yasmin | 18+   | 22+ | 40 |   | A+      | 9  | 2  | 18 | 8+   | 13+ | 21 |   | D       | 4  | 2  | 8  | 32+                                    | 26 | 58 |   | B       | 6  | 4  | 24 | 13+                                | 20+ | 33 |   | B+      | 7  | 2  | 14 | 13+                                    | 13+ | 26 |   | C       | 5  | 2  | 10 | 12+                | 14+ | 26 |   | C       | 5  | 2  | 10 | 18+                | 21+ | 39 |   | A       | 8  | 2  | 16 | 16+  | 21+ | 37 |   | A | 8  | 2  | 16 | 13+  | 22+ | 35 |  | A | 8 | 2 | 16 | 20+           | 24+ | 44 |  | A+ | 9 | 2 | 18 | 359        | 22            | 150 | 6.82   | B     | S       |

Place : Palghar

Date : 28th April . 2026

/: FEMALE , F : Failure , @ : 5042/5043/5044 , \* : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.

  
Prepared By :

  
Checked By :

  
Chairperson (Exam. Committee):



  
Principal



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Semester - III

**Consolidated Mark Sheet for Second Year Bachelor of Commerce - March 2026**

| Seat No. | Subject                         | Major: Accountancy & Financial Management III |     |     |         |    |    |    | Major: Financial Accounting & Auditing-Management Accounting |     |     |         |    |    |    | Minor: Business Law- Sale of Goods Act |     |     |         |    |    |    | Major: Economics of Factor Pricing |     |     |         |    |    |    | AET: Business Communication Skills III |     |     |         |    |    |    | CC: Introduction to Sports Training & Tests and Measurement |     |     |         |    |    |    | OE: Cyber Security |     |     |         |    |    |    | VSC: Vocational Skills in Accounting Paper V |     |     |    |    |    |    | Major: Commerce III - Management: Principles & Functions |     |    |    |   |   |    | Field Project |     |    |    |   |   |    | Total Mark | Credit Earned | ΣCG/ΣC | Grade | Remarks |     |
|----------|---------------------------------|---|-----|-----|---------|----|----|----|--|-----|-----|---------|----|----|----|--|-----|-----|---------|----|----|----|------------------------------------|-----|-----|---------|----|----|----|--|-----|-----|---------|----|----|----|---|-----|-----|---------|----|----|----|--------------------|-----|-----|---------|----|----|----|--|-----|-----|----|----|----|----|--|-----|----|----|---|---|----|---------------|-----|----|----|---|---|----|------------|---------------|--------|-------|---------|-----|
|          |                                 | (TH)  |     |     | Grading |    |    |    | (TH)   |     |     | Grading |    |    |    | (TH)                                   |     |     | Grading |    |    |    | (TH)                               |     |     | Grading |    |    |    | (TH)                                   |     |     | Grading |    |    |    | (TH)  |     |     | Grading |    |    |    | (TH)               |     |     | Grading |    |    |    |  |     |     |    |    |    |    |  |     |    |    |   |   |    |               |     |    |    |   |   |    |            |               |        |       |         |     |
|          |                                 | I   | E   | TOT | G       | GP | CP | CG | I  | E   | TOT | G       | GP | CP | CG | I                                      | E   | TOT | G       | GP | CP | CG | I                                  | E   | TOT | G       | GP | CP | CG | I                                      | E   | TOT | G       | GP | CP | CG | I   | E   | TOT | G       | GP | CP | CG | I                  | E   | TOT | G       | GP | CP | CG | I  | E   | TOT | G  | GP | CP | CG |  |     |    |    |   |   |    |               |     |    |    |   |   |    |            |               |        |       |         |     |
| 2605305  | Gurjar Rahul Ramkaran Mishri    | 11-   | 13E | 24  | D       | 4  | 2  | 8  | 8-   | 5F  | 13  | F       | 0  | 0  | 0  | 18+                                    | 24E | 42  | D       | 4  | 4  | 16 | 12-                                | 20+ | 32  | B+      | 7  | 2  | 14 | 11-                                    | 14- | 25  | C       | 5  | 2  | 10 | 12-   | 7F  | 19  | F       | 0  | 0  | 0  | 11-                | 9F  | 20  | F       | 0  | 0  | 0  | 9-   | 14E | 23  | D  | 4  | 2  | 8  | 12-  | 12- | 24 | D  | 4 | 2 | 8  | 16-           | 21+ | 37 | A  | 8 | 2 | 16 | 259        | 16            | NA     | NA    | F       | UNS |
| 2605317  | Thorat Swayam Mahendra Rani     | 18+   | 12- | 30  | B+      | 7  | 2  | 14 | 8-   | 18+ | 26  | C       | 5  | 2  | 10 | 16+                                    | 24E | 60  | B+      | 7  | 4  | 28 | 12-                                | 6F  | 18  | F       | 0  | 0  | 0  | 14E                                    | 12E | 26  | C       | 5  | 2  | 10 | 13-   | 13+ | 26  | C       | 5  | 2  | 10 | 14+                | 12E | 26  | C       | 5  | 2  | 10 | 11+  | 17+ | 28  | B  | 6  | 2  | 12 | 14+  | 12E | 26 | C  | 5 | 2 | 10 | 12-           | 26+ | 38 | A  | 8 | 2 | 16 | 304        | 20            | NA     | NA    | I       | UNS |
| 2605318  | Yadav Ankush Kamlesh Suman      | 13+   | 22- | 35  | A       | 8  | 2  | 16 | 8-   | 12  | 20  | D       | 4  | 2  | 8  | 26+                                    | 24- | 50  | C       | 5  | 4  | 20 | 12-                                | 24+ | 36  | A       | 8  | 2  | 16 | 12+                                    | 18- | 30  | B+      | 7  | 2  | 14 | 14-   | 16+ | 30  | B+      | 7  | 2  | 14 | 17+                | 19- | 36  | A       | 8  | 2  | 16 | 12-  | 29+ | 41  | A+ | 9  | 2  | 18 | 12+  | 20- | 32 | B+ | 7 | 2 | 14 | 16-           | 26+ | 42 | A+ | 9 | 2 | 18 | 352        | 22            | 154    | 7     | B+      | S   |
| 2605319  | Yadav Ashish Ghanshyam Draupadi | 14  | 15- | 29  | B       | 6  | 2  | 12 | 10   | 12  | 22  | D       | 4  | 2  | 8  | 20+                                    | 24  | 44  | D       | 4  | 4  | 16 | 8-                                 | 12+ | 20  | D       | 4  | 2  | 8  | 14                                     | 12- | 26  | C       | 5  | 2  | 10 | 9-  | 15+ | 24  | D       | 4  | 2  | 8  | 8+                 | 13  | 21  | D       | 4  | 2  | 8  | 16   | 13+ | 29  | B  | 6  | 2  | 12 | 8+   | 13- | 21 | D  | 4 | 2 | 8  | 16-           | 26+ | 42 | A+ | 9 | 2 | 18 | 278        | 22            | 108    | 4.91  | D       | S   |

Place : Palghar

Date : 28th April , 2026

/: FEMALE, F - Failure, @ - 5042/5043/5044, \* - 5045, # - 0.229, Ex - Exemption, - - Carried Forward.

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Prepared By :

*[Signature]*  
Checked By :

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Semester - III

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|----------|---|---|-----|-----|----|---------|----|----|----|------|-----|---|----|--|----|----|-----|------|---|----|----|---------|----|----|-----|--|----|----|----|---------|-----|-----|---|------|----|----|----|------------------------------------|-----|----|----|------|----|----|-----|---------|---|----|----|--|----|-----|-----|---------|----|----|----|----|-----|----|----|--|---|----|----|----|----|----|---|---|----|-----|----|--------------------|------|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|------------|---------------|-----|--------|-------|---------|
|          |   | (TH)  |     |     |    | Grading |    |    |    | (TH) |     |   |    | Grading  |    |    |     | (TH) |   |    |    | Grading |    |    |     | (TH)                                   |    |    |    | Grading |     |     |   | (TH) |    |    |    | Grading                            |     |    |    | (TH) |    |    |     | Grading |   |    |    | (TH)                                   |    |     |     | Grading |    |    |    |    |     |    |    |  |   |    |    |    |    |    |   |   |    |     |    |                    |      |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |            |               |     |        |       |         |
|          |   | I   | E   | TOT | G  | GP      | CP | CG | I  | E    | TOT | G | GP | CP   | CG | I  | E   | TOT  | G | GP | CP | CG      | I  | E  | TOT | G                                      | GP | CP | CG | I       | E   | TOT | G | GP   | CP | CG | I  | E                                  | TOT | G  | GP | CP   | CG | I  | E   | TOT     | G | GP | CP | CG                                     | I  | E   | TOT | G       | GP | CP | CG |    |     |    |    |  |   |    |    |    |    |    |   |   |    |     |    |                    |      |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |            |               |     |        |       |         |
| 2605309  | Prasad Chandni Vinod Rinku                | 18  | 14E | 32  | B+ | 7       | 2  | 14 | 12 | 17E  | 29  | B | 6  | 2  | 12 | 25 | 20F | 45   | F | 0  | 0  | 0       | 16 | AB | 16  | F                                      | 0  | 0  | 0  | 14      | 14E | 28  | B | 6    | 2  | 12 | 17 | 18E                                | 35  | A  | 8  | 2    | 16 | 17 | 12E | 29      | B | 6  | 2  | 12                                     | 15 | 13E | 28  | B       | 6  | 2  | 12 | 13 | 17E | 30 | B+ | 7  | 2 | 14 | 20 | 24 | 44 | A+ | 9 | 2 | 18 | 316 | 16 | NA                 | NA   | F | UNS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |            |               |     |        |       |         |
| 2605320  | Vadav Karishma kumari Dhananjay Beby Devi | 18  | 13  | 31  | B+ | 7       | 2  | 14 | 10 | 12   | 22  | D | 4  | 2  | 8  | 22 | 26  | 48   | D | 4  | 4  | 16      | 13 | 23 | 36  | A                                      | 8  | 2  | 16 | 9       | 20  | 29  | B | 6    | 2  | 12 | 18 | 23                                 | 41  | A+ | 9  | 2    | 18 | 16 | 22  | 38      | A | 8  | 2  | 16                                     | 18 | 20  | 38  | A       | 8  | 2  | 16 | 13 | 19  | 32 | B+ | 7  | 2 | 14 | 20 | 21 | 41 | A+ | 9 | 2 | 18 | 356 | 22 | 148                | 6.73 | B | S   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |            |               |     |        |       |         |

Place : Palghar

Date : 28th April , 2026

♀: FEMALE , F: Failure , @ : 5042 5043/5044 , \* : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.

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Checked By :

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Semester - III


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|----------|--|---|----|-----|---|---------|----|----|-----|--|-----|---|----|---------|----|-----|-----|--|----|----|----|------------------------------------|-----|-----|-----|--|----|----|----|--|-----|-----|---|--|----|----|-----|--|-----|----|----|--|----|-----|-----|---------------|---|----|----|------------|---------------|--------|-------|---------|----|---|----|-----|-----|----|----|----|---|----|-----|-----|----|----|----|---|----|-----|----|----|----|---|-----|
|          |  | (TH)  |    |     |   | Grading |    |    |     | (TH)   |     |   |    | Grading |    |     |     | (TH)                                   |    |    |    | Grading                            |     |     |     | (TH)                                   |    |    |    | Grading  |     |     |   | (TH)   |    |    |     | Grading                                      |     |    |    | (TH)   |    |     |     | Grading       |   |    |    |            |               |        |       |         |    |   |    |     |     |    |    |    |   |    |     |     |    |    |    |   |    |     |    |    |    |   |     |
|          |  | I   | E  | TOT | G | GP      | CP | CG | I   | E  | TOT | G | GP | CP      | CG | I   | E   | TOT                                    | G  | GP | CP | CG                                 | I   | E   | TOT | G                                      | GP | CP | CG | I  | E   | TOT | G | GP   | CP | CG | I   | E  | TOT | G  | GP | CP   | CG | I   | E   | TOT           | G | GP | CP |            |               |        |       |         | CG | I | E  | TOT | G   | GP | CP | CG | I | E  | TOT | G   | GP | CP | CG |   |    |     |    |    |    |   |     |
| 2605303  | Gill Gurprit kaur Indrajit Singh Ranjit Kaur | 18-   | AB | 18  | F | 0       | 0  | 0  | 12+ | 14-  | 26  | B | 6  | 2       | 12 | 38+ | 34+ | 72                                     | A+ | 9  | 4  | 36                                 | 17+ | 24+ | 41  | O                                      | 10 | 2  | 20 | 18+  | 22+ | 40  | O | 10   | 2  | 20 | 17- | 20-  | 37  | A+ | 9  | 2  | 18 | 15+ | 17- | 32            | A | 8  | 2  | 16         | 19+           | 24+    | 43    | O       | 10 | 2 | 20 | 13+ | 24+ | 37 | A+ | 9  | 2 | 18 | 20- | 19+ | 39 | A+ | 9  | 2 | 18 | 385 | 20 | NA | NA | F | UNS |


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Semester - III

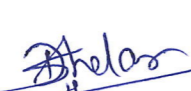
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|----------|-------------------------------------|---|-----|-----|---------|----|----|--|----|----|---------|---|----|--|----|-----|---------|-----|----|------------------------------------|----|----|---------|-----|-----|--|----|----|---------|-----|-----|---|----|----|---------|----|-----|--|-----|----|---------|----|----|--|-----|-----|---|----|----|--|-----|-----|-----|---|----|---------------|----|-----|-----|----|----|------------|---------------|-----|--------|-------|---------|----|----|---|----|-----|----|-----|------|---|-----|
|          |                                     | (TH)  |     |     | Grading |    |    | (TH)   |    |    | Grading |   |    | (TH)                                   |    |     | Grading |     |    | (TH)                               |    |    | Grading |     |     | (TH)                                   |    |    | Grading |     |     | (TH)  |    |    | Grading |    |     | (TH)   |     |    | Grading |    |    |  |     |     |   |    |    |  |     |     |     |   |    |               |    |     |     |    |    |            |               |     |        |       |         |    |    |   |    |     |    |     |      |   |     |
|          |                                     | I   | E   | TOT | G       | GP | CP | CG   | I  | E  | TOT     | G | GP | CP                                     | CG | I   | E       | TOT | G  | GP                                 | CP | CG | I       | E   | TOT | G                                      | GP | CP | CG      | I   | E   | TOT   | G  | GP | CP      | CG | I   | E  | TOT | G  | GP      | CP | CG | I  | E   | TOT | G | GP | CP | CG   | I   | E   | TOT | G | GP | CP            | CG |     |     |    |    |            |               |     |        |       |         |    |    |   |    |     |    |     |      |   |     |
|          | Marks                               | 20  | 30  | 50  |         |    |    | 20   | 30 | 50 |         |   |    | 40                                     | 60 | 100 |         |     |    | 20                                 | 30 | 50 |         |     |     | 20                                     | 30 | 50 |         |     |     | 20  | 30 | 50 |         |    |     | 20   | 30  | 50 |         |    |    | 20   | 30  | 50  |   |    |    | 20   | 30  | 50  |     |   |    | 550           |    |     |     |    |    |            |               |     |        |       |         |    |    |   |    |     |    |     |      |   |     |
|          | Name of the Candidate               | 20  | 30  | 50  |         |    |    | 20   | 30 | 50 |         |   |    | 40                                     | 60 | 100 |         |     |    | 20                                 | 30 | 50 |         |     |     | 20                                     | 30 | 50 |         |     |     | 20  | 30 | 50 |         |    |     | 20   | 30  | 50 |         |    |    | 20   | 30  | 50  |   |    |    | 20   | 30  | 50  |     |   |    |               |    |     |     |    |    |            |               |     |        |       |         |    |    |   |    |     |    |     |      |   |     |
| 2605302  | Chouhan Rudrapratap Sunil Sarika    | 11+   | 14E | 25  | B       | 6  | 2  | 12   | 0F | 0F | 0       | F | 0  | 0                                      | 0  | 23- | 24E     | 47  | C  | 5                                  | 4  | 20 | 10+     | 16+ | 26  | B                                      | 6  | 2  | 12      | 8+  | 12+ | 20  | D  | 4  | 2       | 8  | 15+ | 12E  | 27  | B  | 6       | 2  | 12 | 9+   | 12E | 21  | D | 4  | 2  | 8  | 9+  | 2F  | 11  | F | 0  | 0             | 0  | 11+ | 15+ | 26 | B  | 6          | 2             | 12  | 20+    | 24+   | 44      | O  | 10 | 2 | 20 | 247 | 18 | NA  | NA   | F | UNS |
| 2605311  | Rajvanshi Vikash Rambriksh Renudevi | 17+   | 28+ | 45  | O       | 10 | 2  | 20   | 9+ | 12 | 21      | D | 4  | 2                                      | 8  | 33- | 24+     | 57  | B+ | 7                                  | 4  | 28 | 13+     | 24+ | 37  | A+                                     | 9  | 2  | 18      | 12+ | 20+ | 32  | A  | 8  | 2       | 16 | 16+ | 24-  | 40  | O  | 10      | 2  | 20 | 12-  | 15- | 27  | B | 6  | 2  | 12   | 17+ | 30+ | 47  | O | 10 | 2             | 20 | 13+ | 24+ | 37 | A+ | 9          | 2             | 18  | 16+    | 23+   | 39      | A+ | 9  | 2 | 18 | 382 | 22 | 178 | 8.09 | A | S   |

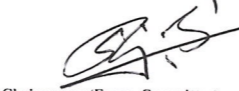
Place : Palghar

Date : 28th April , 2026

: FEMALE . F : Failure . @ : 5042 . 5043/5044 . \* : 5045 . # : 0.229 . Ex : Exemption . - : Carried Forward.

  
Prepared By :

  
Checked By :

  
Chairperson (Exam. Committee):



  
Principal

**ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)**  
 (Affiliated to the UNIVERSITY OF MUMBAI)  
 ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT- 401 404.

Semester - III

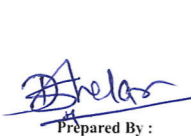
**Consolidated Mark Sheet for Second Year Bachelor of Commerce - March 2026**

| Seat No. | Subject                      | Major: Accountancy & Financial Management III |     |     |   |         |    |    |     | Major: Financial Accounting & Auditing-Management Accounting |     |   |    |         |    |     |     | Minor: Business Law- Sale of Goods Act |    |    |    |         |     |     |     | Major: Economics of Factor Pricing |    |    |    |         |     |     |    | AEC: Business Communication Skills III |    |    |     |         |     |    |    | CC: Study of Indian Social Reformers |    |     |     |         |   |    |    | OE: Environmental Conservation and Sustainable Development |     |     |     |         |    |    |    | VSC: Vocational Skills in Accounting Paper V |     |     |    |    |    |    |     | Major: Commerce III - Management: Principles & Functions |    |    |    |   |    |     |    | Field Project |      |    |     |  |    |    |    | Total Mark | Credit Earned | ΣCG | ΣCG/ΣC | Grade | Remarks |    |  |  |  |  |     |  |  |  |  |  |
|----------|------------------------------|---|-----|-----|---|---------|----|----|-----|--|-----|---|----|---------|----|-----|-----|--|----|----|----|---------|-----|-----|-----|------------------------------------|----|----|----|---------|-----|-----|----|--|----|----|-----|---------|-----|----|----|--------------------------------------|----|-----|-----|---------|---|----|----|--|-----|-----|-----|---------|----|----|----|--|-----|-----|----|----|----|----|-----|--|----|----|----|---|----|-----|----|---------------|------|----|-----|--|----|----|----|------------|---------------|-----|--------|-------|---------|----|--|--|--|--|-----|--|--|--|--|--|
|          |                              | (TH)  |     |     |   | Grading |    |    |     | (TH)   |     |   |    | Grading |    |     |     | (TH)                                   |    |    |    | Grading |     |     |     | (TH)                               |    |    |    | Grading |     |     |    | (TH)                                   |    |    |     | Grading |     |    |    | (TH)                                 |    |     |     | Grading |   |    |    | (TH)   |     |     |     | Grading |    |    |    |  |     |     |    |    |    |    |     |  |    |    |    |   |    |     |    |               |      |    |     |  |    |    |    |            |               |     |        |       |         |    |  |  |  |  |     |  |  |  |  |  |
|          |                              | I   | E   | TOT | G | GP      | CP | CG | I   | E  | TOT | G | GP | CP      | CG | I   | E   | TOT                                    | G  | GP | CP | CG      | I   | E   | TOT | G                                  | GP | CP | CG | I       | E   | TOT | G  | GP                                     | CP | CG | I   | E       | TOT | G  | GP | CP                                   | CG | I   | E   | TOT     | G | GP | CP | CG   | I   | E   | TOT | G       | GP | CP | CG | I  | E   | TOT | G  | GP | CP | CG |     |  |    |    |    |   |    |     |    |               |      |    |     |  |    |    |    |            |               |     |        |       |         |    |  |  |  |  |     |  |  |  |  |  |
|          | Marks                        | 20  | 30  | 50  |   |         |    |    | 20  | 30   | 50  |   |    |         |    | 40  | 60  | 100                                    |    |    |    |         | 20  | 30  | 50  |                                    |    |    |    | 20      | 30  | 50  |    |  |    |    | 20  | 30      | 50  |    |    |                                      |    | 20  | 30  | 50      |   |    |    |  | 20  | 30  | 50  |         |    |    |    | 20   | 30  | 50  |    |    |    |    | 20  | 30   | 50 |    |    |   |    | 20  | 30 | 50            |      |    |     |  | 20 | 30 | 50 |            |               |     |        | 20    | 30      | 50 |  |  |  |  | 550 |  |  |  |  |  |
| 2605304  | Gowda Rohit Suresh Sudha     | 18+   | 12+ | 30  | A | 8       | 2  | 16 | 8+  | 12+  | 20  | D | 4  | 2       | 8  | 21+ | 0F  | 21                                     | F  | 0  | 0  | 0       | 12+ | 22+ | 34  | A                                  | 8  | 2  | 16 | 8+      | 20+ | 28  | B+ | 7                                      | 2  | 14 | 12+ | 13-     | 25  | B  | 6  | 2                                    | 12 | 11- | 12E | 23      | C | 5  | 2  | 10   | 16- | 13E | 29  | B+      | 7  | 2  | 14 | 14+  | 18- | 32  | A  | 8  | 2  | 16 | 20+ | 22+  | 42 | O  | 10 | 2 | 20 | 284 | 18 | NA            | NA   | F  | UNS |  |    |    |    |            |               |     |        |       |         |    |  |  |  |  |     |  |  |  |  |  |
| 2605308  | Mane Kashyap Sachin Nisha    | 20+   | 22+ | 42  | O | 10      | 2  | 20 | 8+  | 14   | 22  | D | 4  | 2       | 8  | 38+ | 39- | 77                                     | A+ | 9  | 4  | 36      | 13+ | 18+ | 31  | A                                  | 8  | 2  | 16 | 12-     | 12+ | 24  | C  | 5                                      | 2  | 10 | 11+ | 17-     | 28  | B+ | 7  | 2                                    | 14 | 17+ | 15+ | 32      | A | 8  | 2  | 16   | 16- | 20+ | 36  | A+      | 9  | 2  | 18 | 12+  | 16- | 28  | B+ | 7  | 2  | 14 | 20+ | 25+  | 45 | O  | 10 | 2 | 20 | 365 | 22 | 172           | 7.82 | B- | S   |  |    |    |    |            |               |     |        |       |         |    |  |  |  |  |     |  |  |  |  |  |
| 2605310  | Rajbhar Krish Bablu Reena    | 18+   | 15+ | 33  | A | 8       | 2  | 16 | 10- | 12+  | 22  | D | 4  | 2       | 8  | 28+ | 25  | 53                                     | B  | 6  | 4  | 24      | 12+ | 22+ | 34  | A                                  | 8  | 2  | 16 | 8+      | 15  | 23  | C  | 5                                      | 2  | 10 | 11+ | 12-     | 23  | C  | 5  | 2                                    | 10 | 9+  | 13+ | 22      | D | 4  | 2  | 8  | 19- | 13+ | 32  | A       | 8  | 2  | 16 | 13+  | 17- | 30  | A  | 8  | 2  | 16 | 14+ | 23+  | 37 | A+ | 9  | 2 | 18 | 309 | 22 | 142           | 6.45 | B  | S   |  |    |    |    |            |               |     |        |       |         |    |  |  |  |  |     |  |  |  |  |  |
| 2605316  | /Singh Roy Kajal Kamal Suman | 17+   | 14+ | 31  | A | 8       | 2  | 16 | 8+  | 15+  | 23  | C | 5  | 2       | 10 | 32+ | 31E | 63                                     | A  | 8  | 4  | 32      | 11+ | 12+ | 23  | C                                  | 5  | 2  | 10 | 12-     | 7F  | 19  | F  | 0                                      | 0  | 0  | 12+ | 14-     | 26  | B  | 6  | 2                                    | 12 | 9+  | 16E | 25      | B | 6  | 2  | 12   | 15- | 18+ | 33  | A       | 8  | 2  | 16 | 13+  | 14- | 27  | B  | 6  | 2  | 12 | 12+ | 22+  | 34 | A  | 8  | 2 | 16 | 304 | 20 | NA            | NA   | F  | UNS |  |    |    |    |            |               |     |        |       |         |    |  |  |  |  |     |  |  |  |  |  |

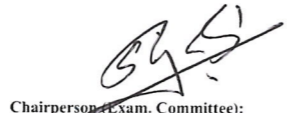
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