

ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)
 (Affiliated to the UNIVERSITY OF MUMBAI)
 ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT-401 404.

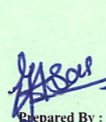
Semester - II

Consolidated Mark Sheet for First Year Bachelor of Commerce - September 2025

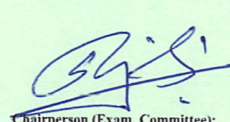
| Seat No. | Subject | Introduction to Service Sector | | | | | | | | Accountancy & Financial Management-II | | | | | | | | Market Analytics in Economics | | | | | | | | Business Law I (The Indian Contract Act 1872) | | | | | | | | Vocational Skills in Accounting - III | | | | | | | | Vocational Skills in Accounting - IV | | | | | | | | Value Education Course | | | | | | | | Social Media Marketing | | | | | | | | Foreign Policy of India | | | | | | | | HINDI | | | | | | | | Introduction to Sports, Physical Literacy, Health and Fitness and Yog | | | | | | | | Total Mark | Credit Earned | ΣCG | ΣCG/ΣC | Grade | Remarks |
|----------|-------------------------------------|--------------------------------|-----|-----|---|---------|----|----|-----|---------------------------------------|----|-----|---|---------|----|-----|-----|-------------------------------|----|-----|---|---------|-----|-----|----|---|----|-----|----|---------|-----|----|---|---------------------------------------|---|-----|-----|---------|----|----|----|--------------------------------------|----|-----|-----|---------|----|----|---|------------------------|-----|-----|----|---------|----|----|----|------------------------|-----|-----|----|----|----|----|-----|-------------------------|----|-----|---|----|----|-----|-----|-------|----|----|---|----|-----|----|-----|---|----|-----|--|--|--|--|--|------------|---------------|-----|--------|-------|---------|
| | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | I | E | TOT | G | GP | CP | CG | | | | | | | | | | | | | | | | | | | | | | | |
| | Marks | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 550 | | | | | | | | | | | | | | | | |
| | Name of the Candidate | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 550 | | | | | | | | | | | | | | | | |
| 2522910 | Rajvanshi Vikash Rambriksh Renudevi | 14+ | 17+ | 31 | A | 8 | 2 | 16 | 17+ | 21+ | 38 | A+ | 9 | 2 | 18 | 18+ | 21+ | 39 | A+ | 9 | 2 | 18 | 20- | 24+ | 44 | O | 10 | 2 | 20 | 18+ | 25- | 43 | O | 10 | 2 | 20 | 18+ | 25- | 43 | O | 10 | 2 | 20 | 13+ | 23+ | 36 | A+ | 9 | 2 | 18 | 12+ | 16 | 28 | B+ | 7 | 2 | 14 | 11- | 19+ | 30 | A | 8 | 2 | 16 | 18- | 17+ | 35 | A+ | 9 | 2 | 18 | 17+ | 25+ | 42 | O | 10 | 2 | 20 | 409 | 22 | 198 | 9 | A- | S | | | | | | | | | | | |
| 2522913 | Gurjar Rahul Ramkaran Mishri | 14+ | 12+ | 26 | B | 6 | 2 | 12 | 16+ | 21+ | 37 | A+ | 9 | 2 | 18 | 18+ | 21+ | 39 | A+ | 9 | 2 | 18 | 20- | 15+ | 35 | A+ | 9 | 2 | 18 | 19+ | 12- | 31 | A | 8 | 2 | 16 | 19+ | 12- | 31 | A | 8 | 2 | 16 | 11+ | 14+ | 25 | B | 6 | 2 | 12 | 14+ | 20+ | 34 | A | 8 | 2 | 16 | 10+ | 8F | 18 | F | 0 | 0 | 0 | 18- | 12E | 30 | A | 8 | 2 | 16 | 14+ | 15+ | 29 | B+ | 7 | 2 | 14 | 335 | 20 | NA | NA | F | UNS | | | | | | | | | | | |
| 2522914 | Chouhan Rudrapratap Sunil Sarika | 11 | 12 | 23 | C | 5 | 2 | 10 | 17 | 13 | 30 | A | 8 | 2 | 16 | 17 | 27 | 44 | O | 10 | 2 | 20 | 20 | 13 | 33 | A | 8 | 2 | 16 | 17 | 14 | 31 | A | 8 | 2 | 16 | 17 | 14 | 31 | A | 8 | 2 | 16 | 11 | 13 | 24 | C | 5 | 2 | 10 | 8 | AB | 8 | F | 0 | 2 | 0 | 11 | 17 | 28 | B+ | 7 | 2 | 14 | 0F | 12 | 12 | F | 0 | 2 | 0 | 15 | 25 | 40 | O | 10 | 2 | 20 | 304 | 0 | NA | NA | F | S | | | | | | | | | | | |
| 2522921 | Yadav Ashish Ghanshyam Draupadi | 15+ | AB | 15 | F | 0 | 0 | 0 | 14+ | 13+ | 27 | B | 6 | 2 | 12 | 20+ | 14+ | 34 | A | 8 | 2 | 16 | 20- | 8F | 28 | F | 0 | 0 | 0 | 20+ | 12- | 32 | A | 8 | 2 | 16 | 20+ | 12- | 32 | A | 8 | 2 | 16 | 11+ | 14+ | 25 | B | 6 | 2 | 12 | 16+ | 25+ | 41 | O | 10 | 2 | 20 | 12+ | 10F | 22 | F | 0 | 0 | 0 | 18- | 12E | 30 | A | 8 | 2 | 16 | 16+ | 20+ | 36 | A+ | 9 | 2 | 18 | 322 | 16 | NA | NA | F | UNS | | | | | | | | | | | |

Place : Palghar

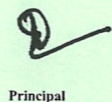
Date : 8th April, 2026


Prepared By :


Checked By :


Chairperson (Exam. Committee):




Principal

/: FEMALE, F : Failure, @ : 5042/5043/5044, * : 5045, # : 0.229, Ex : Exemption, + : Carried Forward.

Semester - II

Consolidated Mark Sheet for First Year Bachelor of Commerce - September 2025

| Seat No. | Subject | Introduction to Service Sector | | | | | | | | Accountancy & Financial Management-II | | | | | | | | Market Analytics in Economics | | | | | | | | Business Law I (The Indian Contract Act 1872) | | | | | | | | Vocational Skills in Accounting - III | | | | | | | | Vocational Skills in Accounting - IV | | | | | | | | Value Education Course | | | | | | | | Social Media Marketing | | | | | | | | Foreign Policy of India | | | | | | | | HINDI | | | | | | | | Introduction to Cultural Activities | | | | | | | | Total Mark | Credit Earned | ΣCG/ΣC | Grade | Remarks |
|----------|--|--------------------------------|-----|-----|----|---------|----|----|-----|---------------------------------------|-----|----|----|---------|----|-----|-----|-------------------------------|----|----|----|---------|-----|-----|-----|---|----|----|----|---------|-----|-----|---|---------------------------------------|----|----|-----|---------|-----|----|----|--------------------------------------|----|-----|-----|---------|----|----|----|------------------------|-----|-----|-----|---------|----|----|----|------------------------|-----|-----|----|----|----|----|-----|-------------------------|-----|----|----|----|----|-----|-----|-------|----|----|----|----|-----|----|-----|-------------------------------------|----|-----|--|--|--|--|--|------------|---------------|--------|-------|---------|
| | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | I | E | TOT | G | GP | CP | CG | | | | | | | | | | | | | | | | |
| 2522902 | Bharti Nitin Lakhraj Guddi | 15- | 18+ | 33 | A | 8 | 2 | 16 | 14- | 20+ | 34 | A | 8 | 2 | 16 | 20- | 20+ | 40 | O | 10 | 2 | 20 | 15- | 13+ | 28 | B+ | 7 | 2 | 14 | 20- | 21+ | 41 | O | 10 | 2 | 20 | 20- | 16E | 36 | A+ | 9 | 2 | 18 | 13- | 21+ | 34 | A | 8 | 2 | 16 | 15- | 22+ | 37 | A+ | 9 | 2 | 18 | 14- | 14+ | 28 | B+ | 7 | 2 | 14 | AB | 12+ | 12 | F | 0 | 0 | 0 | AB | 16+ | 16 | F | 0 | 0 | 0 | 339 | 18 | NA | NA | F | UNS | | | | | | | | | | |
| 2522908 | Gill Gurprit kaur Indrajit Singh Ranjit Kaur | 17- | 25+ | 42 | O | 10 | 2 | 20 | 19+ | 20+ | 39 | A+ | 9 | 2 | 18 | 20- | 23+ | 43 | O | 10 | 2 | 20 | 20- | 25+ | 45 | O | 10 | 2 | 20 | 20- | 29+ | 49 | O | 10 | 2 | 20 | 20- | 29+ | 49 | O | 10 | 2 | 20 | 14- | 22+ | 36 | A+ | 9 | 2 | 18 | 18- | 26+ | 44 | O | 10 | 2 | 20 | 14- | 18+ | 32 | A | 8 | 2 | 16 | 18+ | 18+ | 36 | A+ | 9 | 2 | 18 | 18 | 23+ | 41 | O | 10 | 2 | 20 | 456 | 22 | 210 | 9.55 | A+ | S | | | | | | | | | | |
| 2522909 | Jadav Karishma kumari Dhananjay Beby Devi | 15- | 23+ | 38 | A+ | 9 | 2 | 18 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 20- | 17+ | 37 | A+ | 9 | 2 | 18 | 20- | 6F | 26 | F | 0 | 0 | 0 | 20- | 13+ | 33 | A | 8 | 2 | 16 | 20- | 13+ | 33 | A | 8 | 2 | 16 | 14- | 21+ | 35 | A+ | 9 | 2 | 18 | 15- | 20+ | 35 | A+ | 9 | 2 | 18 | 11- | 15+ | 26 | B | 6 | 2 | 12 | 18+ | 18+ | 36 | A+ | 9 | 2 | 18 | 16E | 19+ | 35 | A+ | 9 | 2 | 18 | 364 | 20 | NA | NA | F | UNS | | | | | | | | | | |

Place : Palghar

Prepared By:

Checked By:

Chairperson (Exam. Committee):



Principal:

Date : 8th April, 2026
 / : FEMALE, F : Failure, @ : 5042/5043/5044, * : 5045, # : 0.229, Ex : Exemption, + : Carried Forward

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Semester - II

Consolidated Mark Sheet for First Year Bachelor of Commerce - September 2025


| Seat No. | Subject | Introduction to Service Sector | | | | Accountancy & Financial Management-II | | | | Market Analytics in Economics | | | | Business Law I (The Indian Contract Act 1872) | | | | Vocational Skills in Accounting - III | | | | Vocational Skills in Accounting - IV | | | | Value Education Course | | | | Social Media Marketing | | | | Foreign Policy of India | | | | Marathi | | | | Introduction to Sports, Physical Literacy, Health and Fitness and Yog | | | | Total Mark | Credit Earned | ΣCG/ΣC | Grade | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--------------------------------------|--------------------------------|-----|---------|---|---------------------------------------|----|---------|-----|-------------------------------|----|---------|---|---|----|---------|-----|---------------------------------------|---|---------|---|--------------------------------------|-----|---------|----|------------------------|---|---------|----|------------------------|-----|---------|----|-------------------------|---|----|-----|---------|----|----|----|---|----|-----|-----|------------|---------------|--------|-------|---------|-----|-----|----|----|----|---|----|-----|----|----|----|----|---|---|---|----|-----|----|---|---|---|---|-----|-----|----|----|---|---|----|-----|----|----|----|---|-----|
| | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | | | | | | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | | | | | | | | | | | | | | | | | | | | | | | |
| 2522919 | /Bhatt Shreya Nitinkumar Seemaben | 17+ | 13- | 30 | A | 8 | 2 | 16 | 11+ | 14+ | 25 | B | 6 | 2 | 12 | 20- | 20+ | 40 | O | 10 | 2 | 20 | 20+ | 18+ | 38 | A+ | 9 | 2 | 18 | 20+ | 17- | 37 | A+ | 9 | 2 | 18 | 20+ | 17+ | 37 | A+ | 9 | 2 | 18 | 12- | 20+ | 32 | A | 8 | 2 | 16 | 17+ | 25+ | 42 | O | 10 | 2 | 20 | 11+ | 11 | F | 22 | F | 0 | 0 | 0 | 8+ | 12E | 20 | D | 4 | 2 | 8 | 15+ | 20+ | 35 | A+ | 9 | 2 | 18 | 358 | 20 | NA | NA | F | UNS |

Place : Palghar


Date : 8th April, 2026


Prepared By :


Checked By :


Chairperson (Exam. Committee):




Principal

/: FEMALE, F : Failure, @ : 5042/5043/5044, * : 5045, # : 0.229, Ex : Exemption, + : Carried Forward.

Semester - II

Consolidated Mark Sheet for First Year Bachelor of Commerce - September 2025

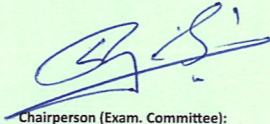
| Seat No. | Subject | Introduction to Service Sector | | | | Accountancy & Financial Management-II | | | | Market Analytics in Economics | | | | Business Law I (The Indian Contract Act 1872) | | | | Vocational Skills in Accounting - III | | | | Vocational Skills in Accounting - IV | | | | Value Education Course | | | | Basic Concepts in Research | | | | Introduction to Business Statistics-II | | | | HINDI | | | | Introduction to Sports, Physical Literacy, Health and Fitness and Yog | | | | Total Mark | Credit Earned | ΣCG | ΣCG / ΣC | Grade | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----------------------------|--------------------------------|---|---------|----|---------------------------------------|----|---------|----|-------------------------------|----|---------|----|---|----|---------|----|---------------------------------------|----|---------|----|--------------------------------------|----|---------|----|------------------------|----|---------|----|----------------------------|----|---------|----|--|----|---------|----|-------|----|----|----|---|----|----|----|------------|---------------|-----|----------|-------|---------|---|----|----|----|---|----|----|----|---|----|----|----|---|----|----|----|---|----|----|---|---|----|----|----|---|----|---|----|---|----|-----|----|----|----|---|-----|
| | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | | | | | | | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | | | | | | | | | | | | | | | | | | | | | | | | |
| 2522922 | Thorat Swayam Mahendra Rani | 14 | 8 | F | 22 | F | 0 | 0 | 0 | 19 | 17 | + | 36 | A+ | 9 | 2 | 18 | 20 | 27 | + | 47 | O | 10 | 2 | 20 | 20 | 12 | E | 32 | A | 8 | 2 | 16 | 19 | 14 | + | 33 | A | 8 | 2 | 16 | 13 | 14 | + | 27 | B | 6 | 2 | 12 | 19 | 17 | + | 36 | A+ | 9 | 2 | 18 | 12 | 12 | + | 24 | C | 5 | 2 | 10 | 17 | 12 | E | 29 | B+ | 7 | 2 | 14 | 16 | 25 | + | 41 | O | 10 | 2 | 20 | 360 | 20 | NA | NA | F | UNS |

Place : Palghar

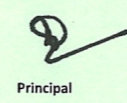
Date : 8th April , 2026


Prepared By :


Checked By :


Chairperson (Exam. Committee):




Principal

/: FEMALE , F : Failure , @ : 5042/5043/5044 , * : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.

Semester - II

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|----------|------------------------------------|--------------------------------|-----|---------|----|---------------------------------------|----|---------|-----|-------------------------------|----|---------|----|---|----|---------|-----|---------------------------------------|----|---------|----|--------------------------------------|-----|---------|----|------------------------|----|---------|----|------------------------|-----|---------|-----|-------------------------|----|----|-----|-------|-----|-----|----|-------------------------------|----|-----|-----|------------|---------------|-----|----------|-------|---------|-----|-----|-----|----|----|----|-----|-----|-----|-----|----|---|----|-----|-----|-----|-----|----|---|----|-----|-----|-----|------|----|---|----|-----|-----|-----|------|----|----|-----|-----|
| | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TO | G | GP | CP | CG | I | E | TO | G | GP | CP | CG | I | E | TO | G | GP | CP | CG | I | E | TO | G | GP | CP | CG | I | E | TO | G | GP | CP | CG | I | E | TO | G | GP | CP | CG | I | E | | | | | | | TO | G | GP | CP | CG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Marks | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Name of the Candidate | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 20 | 30 | 50 | | | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2522901 | Fernandes Christopher Louis Greeta | 20+ | 16+ | 36 | A+ | 9 | 2 | 18 | 20+ | 22+ | 42 | O | 10 | 2 | 20 | 20+ | 12+ | 32 | A | 8 | 2 | 16 | 20+ | 13+ | 33 | A | 8 | 2 | 16 | 20+ | 13+ | 33 | A | 8 | 2 | 16 | 11+ | 17+ | 28 | B+ | 7 | 2 | 14 | 19+ | 25+ | 44 | O | 10 | 2 | 20 | 16+ | 14+ | 30 | A | 8 | 2 | 16 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 16+ | 16+ | 32 | A | 8 | 2 | 16 | 373 | 22 | 184 | 8.36 | A | S | | | | | | | | | |
| 2522904 | Khan Ayaan Javed Nazreen | 16+ | 19+ | 35 | A+ | 9 | 2 | 18 | 18+ | 24+ | 42 | O | 10 | 2 | 20 | 18+ | 21+ | 39 | A+ | 9 | 2 | 18 | 20+ | 14+ | 34 | A | 8 | 2 | 16 | 19+ | 20+ | 39 | A+ | 9 | 2 | 18 | 19+ | 13+ | 32 | A | 8 | 2 | 16 | 12+ | 17+ | 29 | B+ | 7 | 2 | 14 | 15+ | 25+ | 40 | O | 10 | 2 | 20 | 17+ | 12+ | 29 | B+ | 7 | 2 | 14 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 17+ | 23+ | 40 | O | 10 | 2 | 20 | 389 | 22 | 190 | 8.64 | A | S | | |
| 2522907 | /Sankhe Sanika Dipak Dipika | 20+ | 18+ | 38 | A+ | 9 | 2 | 18 | 20+ | 28+ | 48 | O | 10 | 2 | 20 | 20+ | 24+ | 44 | O | 10 | 2 | 20 | 20+ | 19+ | 39 | A+ | 9 | 2 | 18 | 20+ | 16+ | 36 | A+ | 9 | 2 | 18 | 20+ | 18+ | 38 | A+ | 9 | 2 | 18 | 20+ | 27+ | 47 | O | 10 | 2 | 20 | 17+ | 21+ | 38 | A+ | 9 | 2 | 18 | 17+ | 14+ | 31 | A | 8 | 2 | 16 | 19+ | 18+ | 37 | A+ | 9 | 2 | 18 | 435 | 22 | 202 | 9.18 | A+ | S | | | | | | | | | |
| 2522912 | Rajbhar Krish Bablu Reena | 14+ | 13+ | 27 | B | 6 | 2 | 12 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 20+ | 17+ | 37 | A+ | 9 | 2 | 18 | 20+ | 5 | F | 25 | F | 0 | 0 | 0 | 0 | 19+ | 12+ | 31 | A | 8 | 2 | 16 | 19+ | 12+ | 31 | A | 8 | 2 | 16 | 12+ | 15+ | 27 | B | 6 | 2 | 12 | 13+ | 25+ | 38 | A+ | 9 | 2 | 18 | 13+ | 12E | 25 | B | 6 | 2 | 12 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 10+ | 13+ | 23 | C | 5 | 2 | 10 | 324 | 20 | NA | NA | F | UNS |
| 2522915 | /Rajpurohit Lata Sawai Singh Aruna | 15+ | 14+ | 29 | B+ | 7 | 2 | 14 | 11+ | 13+ | 24 | C | 5 | 2 | 10 | 18+ | 19+ | 37 | A+ | 9 | 2 | 18 | 20+ | 15+ | 35 | A+ | 9 | 2 | 18 | 18+ | 15+ | 33 | A | 8 | 2 | 16 | 18+ | 15+ | 33 | A | 8 | 2 | 16 | 14+ | 17+ | 31 | A | 8 | 2 | 16 | 14+ | 25+ | 39 | A+ | 9 | 2 | 18 | 14+ | 12 | 26 | B | 6 | 2 | 12 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 13+ | 13+ | 26 | B | 6 | 2 | 12 | 343 | 22 | 166 | 7.55 | B+ | S | | |
| 2522916 | Beniwal Nishant Kailash Anita | 14+ | 13+ | 27 | B | 6 | 2 | 12 | 19+ | 12+ | 31 | A | 8 | 2 | 16 | 20+ | 15+ | 35 | A+ | 9 | 2 | 18 | 20+ | 9 | F | 29 | F | 0 | 0 | 0 | 20+ | 12+ | 32 | A | 8 | 2 | 16 | 20+ | 12+ | 32 | A | 8 | 2 | 16 | 12+ | 14+ | 26 | B | 6 | 2 | 12 | 13+ | 22+ | 35 | A+ | 9 | 2 | 18 | 10+ | 9 | F | 19 | F | 0 | 0 | 0 | 18+ | 12+ | 30 | A | 8 | 2 | 16 | 8+ | 14+ | 22 | D | 4 | 2 | 8 | 318 | 18 | NA | NA | F | UNS |
| 2522917 | /Singh Roy Kajal Kamal Suman | 18+ | 17+ | 35 | A+ | 9 | 2 | 18 | 20+ | 12+ | 32 | A | 8 | 2 | 16 | 20+ | 22+ | 42 | O | 10 | 2 | 20 | 20+ | 14+ | 34 | A | 8 | 2 | 16 | 20+ | 12+ | 32 | A | 8 | 2 | 16 | 20+ | 12+ | 32 | A | 8 | 2 | 16 | 12+ | 20+ | 32 | A | 8 | 2 | 16 | 17+ | 26+ | 43 | O | 10 | 2 | 20 | 14+ | 12 | 26 | B | 6 | 2 | 12 | 17+ | 12+ | 29 | B+ | 7 | 2 | 14 | 15+ | 18+ | 33 | A | 8 | 2 | 16 | 370 | 22 | 180 | 8.18 | A | S | | |
| 2522918 | Gowda Rohit Suresh Sudha | 8+ | 12+ | 20 | D | 4 | 2 | 8 | 16+ | 23+ | 39 | A+ | 9 | 2 | 18 | 11+ | 12+ | 23 | C | 5 | 2 | 10 | 20+ | 10 | F | 30 | F | 0 | 0 | 0 | 15+ | 13+ | 28 | B+ | 7 | 2 | 14 | 15+ | 13+ | 28 | B+ | 7 | 2 | 14 | 11+ | 17+ | 28 | B+ | 7 | 2 | 14 | 13+ | 23+ | 36 | A+ | 9 | 2 | 18 | 10+ | 13+ | 23 | C | 5 | 2 | 10 | 17+ | 12E | 29 | B+ | 7 | 2 | 14 | 14+ | 13+ | 27 | B | 6 | 2 | 12 | 311 | 20 | NA | NA | F | UNS | |

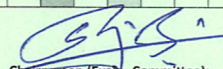
Place : Palghar

Date : 8th April , 2026

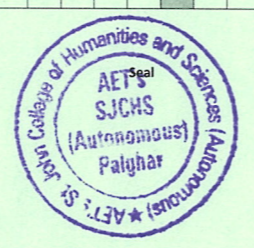
/: FEMALE , F : Failure , @ : 5042/5043/5044 , * : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.

Prepared By: 

Checked By: 

Chairperson (Exam. Committee): 

Principal: 



| Seat No. | Subject | Introduction to Service Sector | | | | Accountancy & Financial Management-II | | | | Market Analytics in Economics | | | | Business Law I (The Indian Contract Act 1872) | | | | Vocational Skills in Accounting - III | | | | Vocational Skills in Accounting - IV | | | | Value Education Course | | | | Basic Concepts in Research | | | | Introduction to Business Statistics-II | | | | Marathi | | | | Introduction to Sports, Physical Literacy, Health and Fitness and Yog | | | | Total Mark | Credit Earned | ΣCG | ΣCG / ΣC | Grade | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----------------------------|--------------------------------|----|---------|---|---------------------------------------|----|---------|----|-------------------------------|----|---------|---|---|----|---------|----|---------------------------------------|---|---------|---|--------------------------------------|----|---------|----|------------------------|---|---------|----|----------------------------|----|---------|----|--|---|---------|----|---------|----|----|----|---|----|----|----|------------|---------------|-----|----------|-------|---------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|---|---|---|---|----|----|----|---|----|---|----|-----|----|-----|------|----|---|
| | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | | | | | | | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | | | | | | | | | | | | | | | | | | | | | |
| | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2522905 | Patil Heramb Kiran Komal | 15 | 18 | 33 | A | 8 | 2 | 16 | 20 | 13 | 33 | A | 8 | 2 | 16 | 19 | 14 | 33 | A | 8 | 2 | 16 | 20 | 16 | 36 | A+ | 9 | 2 | 18 | 19 | 12 | 31 | A | 8 | 2 | 16 | 19 | 12 | 31 | A | 8 | 2 | 16 | 13 | 19 | 32 | A | 8 | 2 | 16 | 18 | 14 | 32 | A | 8 | 2 | 16 | 14 | 12 | 26 | B | 6 | 2 | 12 | 8 | 13 | 21 | D | 4 | 2 | 8 | 16 | 28 | 44 | O | 10 | 2 | 20 | 352 | 22 | 170 | 7.73 | B+ | S |

Place : Palghar

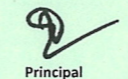
Date : 8th April , 2026

Prepared By : 

Checked By : 

Chairperson (Exam. Committee): 



Principal 

/ : FEMALE , F : Failure , @ : 5042/5043/5044 , * : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.