

**ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)**  
 (Affiliated to the UNIVERSITY OF MUMBAI)  
 ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT- 401 404.

Semester - II

**Consolidated Mark Sheet for First Year Bachelor of Arts - September 2025**

| Seat No. | Subject               | Fundamentals of Sociology |    |     |         |    |    |    |     | Fundamentals of Psychology |     |    |         |    |    |     |    | Micro Economics-II |   |    |         |    |     |     |     | Hindi Bhasa-Kaushal ke Aadhar (AEC) |    |    |         |     |     |     |   | Environmental Issues and Management (OE) |    |    |         |     |     |   |    | Women and Environment (VSC) |    |     |     |     |    |    |    | Geriatric Care (SEC) |     |     |    |    |   |   |    | Introduction to Cultural Activities (CC) |    |     |   |    |   |  |  | Total Mark | Credit Earned | ΣCG | ΣCG/ΣC | Grade | Remarks |  |  |  |  |  |  |  |  |  |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
|----------|-----------------------|---------------------------|----|-----|---------|----|----|----|-----|----------------------------|-----|----|---------|----|----|-----|----|--------------------|---|----|---------|----|-----|-----|-----|-------------------------------------|----|----|---------|-----|-----|-----|---|--|----|----|---------|-----|-----|---|----|-----------------------------|----|-----|-----|-----|----|----|----|----------------------|-----|-----|----|----|---|---|----|--|----|-----|---|----|---|--|--|------------|---------------|-----|--------|-------|---------|--|--|--|--|--|--|--|--|--|--|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|
|          |                       | (TH)                      |    |     | Grading |    |    |    |     | (TH)                       |     |    | Grading |    |    |     |    | (TH)               |   |    | Grading |    |     |     |     | (TH)                                |    |    | Grading |     |     |     |   | (TH)                                     |    |    | Grading |     |     |   |    |                             |    |     |     |     |    |    |    |                      |     |     |    |    |   |   |    |  |    |     |   |    |   |  |  |            |               |     |        |       |         |  |  |  |  |  |  |  |  |  |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
|          |                       | I                         | E  | TOT | G       | GP | CP | CG | I   | E                          | TOT | G  | GP      | CP | CG | I   | E  | TOT                | G | GP | CP      | CG | I   | E   | TOT | G                                   | GP | CP | CG      | I   | E   | TOT | G | GP                                       | CP | CG | I       | E   | TOT | G | GP | CP                          | CG | I   | E   | TOT | G  | GP | CP | CG                   |     |     |    |    |   |   |    |  |    |     |   |    |   |  |  |            |               |     |        |       |         |  |  |  |  |  |  |  |  |  |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
|          | Marks                 | 40                        | 60 | 100 |         |    |    |    |     |                            | 40  | 60 | 100     |    |    |     |    |                    |   |    |         | 40 | 60  | 100 |     |                                     |    |    |         |     |     |     |   |  |    |    | 20      | 30  | 50  |   |    |                             |    |     |     |     |    |    |    |                      |     | 20  | 30 | 50 |   |   |    |  |    |     |   |    |   |  |  |            | 20            | 30  | 50     |       |         |  |  |  |  |  |  |  |  |  |  | 20 | 30 | 50 |  |  |  |  |  |  |  |  |  |  |  |  | 550 |  |  |  |  |  |
|          | Name of the Candidate | 37+                       | 24 | 61  | A       | 8  | 4  | 32 | 32+ | 24                         | 56  | B+ | 7       | 4  | 28 | 27+ | 24 | 51                 | B | 6  | 4       | 24 | 18+ | 13+ | 31  | A                                   | 8  | 2  | 16      | 14+ | 12+ | 26  | B | 6  | 2  | 12 | 14+     | 12+ | 26  | B | 6  | 2                           | 12 | 16+ | 12+ | 28  | B+ | 7  | 2  | 14                   | 17+ | 16+ | 33 | A  | 8 | 2 | 16 | 312                                      | 22 | 154 | 7 | B+ | S |  |  |            |               |     |        |       |         |  |  |  |  |  |  |  |  |  |  |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |

Place : Palghar

Date : 08th April , 2026

/: FEMALE , F : Failure , @ : 5042/5043/5044 , \* : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.

*[Signature]*  
Prepared By :

*[Signature]*  
Checked By :

*[Signature]*  
Chairperson (Exam. Committee):



*[Signature]*  
Principal

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Semester - II


**Consolidated Mark Sheet for First Year Bachelor of Arts - September 2025**

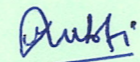
| Seat No. | Subject                           | Fundamentals of Sociology |     |      |         | Fundamentals of Psychology |    |    |         | Micro Economics-II |      |   |         | Hindi Bhasa-Kaushal ke Aaadhar (AEC) |    |     |         | Environmental Issues and Management (OE) |   |    |         | Basic Statistics in Economics (VSC) |     |     |         | Fin-Tech (SEC) |    |    |         | National Service Scheme (CC) |     |      |    | Total Mark | Credit Earned | ΣCG | ΣCG/ΣC | Grade | Remarks |    |    |    |    |     |      |    |    |    |    |   |    |    |    |   |   |   |    |     |    |     |      |   |   |
|----------|-----------------------------------|---------------------------|-----|------|---------|----------------------------|----|----|---------|--------------------|------|---|---------|--------------------------------------|----|-----|---------|--|---|----|---------|-------------------------------------|-----|-----|---------|----------------|----|----|---------|------------------------------|-----|------|----|------------|---------------|-----|--------|-------|---------|----|----|----|----|-----|------|----|----|----|----|---|----|----|----|---|---|---|----|-----|----|-----|------|---|---|
|          |                                   | (TH)                      |     |      | Grading | (TH)                       |    |    | Grading | (TH)               |      |   | Grading | (TH)                                 |    |     | Grading | (TH)                                     |   |    | Grading | (TH)                                |     |     | Grading | (TH)           |    |    | Grading |                              |     |      |    |            |               |     |        |       |         |    |    |    |    |     |      |    |    |    |    |   |    |    |    |   |   |   |    |     |    |     |      |   |   |
|          |                                   | I                         | E   | TO T | G       | GP                         | CP | CG | I       | E                  | TO T | G | GP      | CP                                   | CG | I   | E       | TO T                                     | G | GP | CP      | CG                                  | I   | E   | TO T    | G              | GP | CP | CG      | I                            | E   | TO T | G  |            |               |     |        |       |         | GP | CP | CG | I  | E   | TO T | G  | GP | CP | CG |   |    |    |    |   |   |   |    |     |    |     |      |   |   |
|          | Marks                             | 40                        | 60  | 100  |         |                            |    | 40 | 60      | 100                |      |   |         | 40                                   | 60 | 100 |         |  |   | 20 | 30      | 50                                  |     |     |         | 20             | 30 | 50 |         |                              |     | 20   | 30 | 50         |               |     |        | 20    | 30      | 50 |    |    |    | 550 |      |    |    |    |    |   |    |    |    |   |   |   |    |     |    |     |      |   |   |
|          | Name of the Candidate             |                           |     |      |         |                            |    |    |         |                    |      |   |         |                                      |    |     |         |  |   |    |         |                                     |     |     |         |                |    |    |         |                              |     |      |    |            |               |     |        |       |         |    |    |    |    |     |      |    |    |    |    |   |    |    |    |   |   |   |    |     |    |     |      |   |   |
| 2522302  | /Rathore Reshma Karansingh Indira | 17                        | 24+ | 41   | D       | 4                          | 4  | 16 | 17+     | 26+                | 43   | D | 4       | 4                                    | 16 | 24+ | 24      | 48                                       | C | 5  | 4       | 20                                  | 18+ | 13+ | 31      | A              | 8  | 2  | 16      | 9+                           | 14+ | 23   | C  | 5          | 2             | 10  | 15+    | 19+   | 34      | A  | 8  | 2  | 16 | 8+  | 12+  | 20 | D  | 4  | 2  | 8 | 10 | 14 | 24 | C | 5 | 2 | 10 | 264 | 22 | 112 | 5.09 | C | S |


Place : Palghar

Date : 08th April, 2026

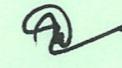
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Prepared By :

  
Checked By :

  
Chairperson (Exam. Committee):



  
Principal