

ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)
 (Affiliated to the UNIVERSITY OF MUMBAI)
 ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT- 401 404.

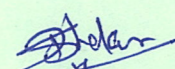
Semester - I

Consolidated Mark Sheet for First Year Bachelor of Science (Information Technology) - September 2025

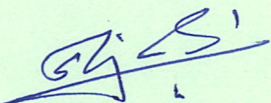
| Seat No. | Subject | Ability Enchancement Course | | | | Indian Knowledge Systems | | | | Value Education Course | | | | Programming with C | | | | Database Management Systems | | | | Majors Practical | | | | Other Elective 1- Fintech | | | | Other Elective 2- Financial Markets | | | | Office Tools for Data Management Lab | | | | Combination and Sequential Design Lab | | | | National Service Scheme | | | | Total Mark | Credit Earned | ΣCG | ΣCG / ΣC | Grade | Remarks | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|---------------------------------------|-----------------------------|-----|---------|----|--------------------------|----|---------|-----|------------------------|----|---------|---|--------------------|----|---------|-----|-----------------------------|----|---------|---|------------------|-----|---------|----|---------------------------|---|---------|----|-------------------------------------|-----|---------|----|--------------------------------------|---|---------|-----|---------------------------------------|----|----|----|-------------------------|-----|-----|----|------------|---------------|-----|----------|-------|---------|---------|---|----|----|----|-----|----|----|----|---|----|----|----|----|----|----|----|-----|-----|----|----|---|---|----|-----|----|-----|------|----|---|
| | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (TH) | | Grading | | (PR) | | Grading | | (TH) | | Grading | | (PR) | | Grading | | (PR) | | Grading | | (TH) | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | | | | | | | | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | | | | | | | | | |
| | | Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 30 | 30 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 30 | 30 | | | | | 30 | 30 | | | | | 20 | 30 | 50 | | | | | 490 | | | | | | | | | | | | |
| 2507102 | /Bhatta Pragati Devraj Indira | 17+ | 12+ | 29 | B+ | 7 | 2 | 14 | 19+ | 13+ | 32 | A | 8 | 2 | 16 | 10+ | 16+ | 26 | B | 6 | 2 | 12 | 16+ | 17+ | 33 | A | 8 | 2 | 16 | 14+ | 17 | 31 | A | 8 | 2 | 16 | 20+ | 34 | A | 8 | 2 | 16 | 14+ | 12+ | 26 | B | 6 | 2 | 12 | 13+ | 12+ | 25 | B | 6 | 2 | 12 | 21+ | 37 | A+ | 9 | 2 | 18 | 16 | 35 | B | 9 | 2 | 18 | 12+ | 12+ | 24 | C | 5 | 2 | 10 | 332 | 22 | 160 | 7.27 | B+ | S |
| 2507103 | Mohammad Ruhan Khalid Hasarati Pravin | 17+ | 12+ | 29 | B+ | 7 | 2 | 14 | 19+ | 13+ | 32 | A | 8 | 2 | 16 | 15+ | 13+ | 28 | B+ | 7 | 2 | 14 | 13+ | 12+ | 25 | B | 6 | 2 | 12 | 14+ | 12+ | 26 | B | 6 | 2 | 12 | 12+ | 26 | D | 6 | 2 | 12 | 16+ | 13+ | 29 | B+ | 7 | 2 | 14 | 17+ | 14 | 31 | A | 8 | 2 | 16 | 29+ | 45 | O | 10 | 2 | 20 | 22 | 41 | A+ | 10 | 2 | 20 | 13+ | 18+ | 31 | A | 8 | 2 | 16 | 343 | 22 | 166 | 7.55 | B+ | S |

Place : Palghar

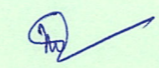
Date : 28th February , 2026


Prepared By :


Checked By :


Chairperson (Exam. Committee):




Principal

/ : FEMALE , F : Failure , @ : 5042/5043/5044 , * : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.

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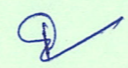
| Seat No. | Subject | Ability Enchancement Course | | | | | | | | Indian Knowledge Systems | | | | | | | | Value Education Course | | | | | | | | Programming with C | | | | | | | | Database Management Systems | | | | | | | | Majors Practical | | | | | | | | Other Elective 1- Fintech | | | | | | | | Other Elective 2- Financial Markets | | | | | | | | Office Tools for Data Management Lab | | | | | | | | Combination and Sequential Design Lab | | | | | | | | Cultural Activities | | | | | | | | Total Mark | Credit Earned | ΣCG | ΣCG/ΣC | Grade | Remarks | Grading | | | |
|----------|-----------------------------|-----------------------------|-----|----|---|---------|----|----|----|--------------------------|----|----|---|---------|----|-----|-----|------------------------|---|----|---|---------|-----|-----|----|--------------------|---|----|----|---------|-----|----|----|-----------------------------|---|----|-----|---------|----|----|----|------------------|----|-----|-----|---------|----|----|----|---------------------------|-----|-----|----|---------|----|----|----|-------------------------------------|-----|----|---|---|----|----|----|--------------------------------------|----|----|---|---|----|-----|-----|---------------------------------------|---|---|---|----|-----|----|-----|---------------------|---|---|--|----|----|----|--|------------|---------------|-----|--------|-------|---------|---------|--|--|--|
| | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | (TH) | | | | Grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | I | E | TO | T | G | GP | CP | CG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Marks | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 20 | 30 | 50 | | | | | 550 | | | | | | |
| 2507101 | Jadhav Priya Prakash Sarita | 14 | 13+ | 27 | B | 6 | 2 | 12 | 11 | 20+ | 31 | A | 8 | 2 | 16 | 10+ | 12+ | 22 | D | 4 | 2 | 8 | 14+ | 16+ | 30 | A | 8 | 2 | 16 | 16+ | 17+ | 33 | A | 8 | 2 | 16 | 15+ | 18+ | 33 | A | 8 | 2 | 16 | 16+ | 18+ | 34 | A | 8 | 2 | 16 | 10+ | 12+ | 22 | D | 4 | 2 | 8 | 10 | 17+ | 27 | B | 6 | 2 | 12 | 8+ | 21+ | 29 | B+ | 7 | 2 | 14 | 15+ | 15+ | 30 | A | 8 | 2 | 16 | 318 | 22 | 150 | 6.82 | B | S | | | | | | | | | | | | | | | |

Place : Palghar

Date : 28th February , 2026

Prepared By :  Checked By :  Chairperson (Exam. Committee): 



Principal: 

/: FEMALE , F : Failure , @ : 5042/5043/5044 , * : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.