

ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES (AUTONOMOUS)
 (Affiliated to the UNIVERSITY OF MUMBAI)
 ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT-401 404.

Semester - I

Consolidated Mark Sheet for First Year Bachelor of Commerce (Banking and Insurance) - September 2025

Seat No.	Subject	Principles and Practices of Banking and Insurance				Financial Accounting-I				Intellectual Property Rights & Entrepreneurship				Business Statistics-I				Mutual Funds				Application of MS Excel in Business				Indian Knowledge System				Value Education Course				Ability Enhancement Course				NATIONAL SERVICE SCHEME				Total Mark	Credit Earned	ΣCG	ΣCG/ΣC	Grade	Remarks	Grading																													
		(TH)		Grading		(TH)		Grading		(TH)		Grading		(TH)		Grading		(TH)		Grading		(TH)		Grading		(TH)		Grading		(TH)		Grading																																													
		I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP								CP	CG	I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG													
	Marks	40	60	100				20	30	50				20	30	50				20	30	50				20	30	50				20	30	50				20	30	50				550																																	
	Name of the Candidate																																																																												
2508101	/Rajpurohit Preeti Shankarsingh Santosh Kunwar	28+	28+	56	B+	7	4	28	12+	19+	31	A	8	2	16	20+	12+	32	A	8	2	16	16+	12+	28	B+	7	2	14	11+	27	38	A+	9	2	18	15+	12-	27	B	6	2	12	14+	17+	31	A	8	2	16	19+	12+	31	A	8	2	16	18+	14+	32	A	8	2	16	16+	18-	34	A	8	2	16	340	22	168	7.64	B+	S
2508102	/Majhi Monalisa Dhibar Prabhasini	27+	24+	51	B	6	4	24	16+	12+	28	B+	7	2	14	20+	12+	32	A	8	2	16	15+	12+	27	B	6	2	12	16+	19	35	A+	9	2	18	12+	12-	24	C	5	2	10	13+	12+	25	B	6	2	12	20+	18+	38	A+	9	2	18	19+	21+	40	O	10	2	20	16+	16+	32	A	8	2	16	332	22	160	7.27	B+	S
2508103	/Chaubey Shruti Abhay Ragini	34+	26+	60	A	8	4	32	17+	22+	39	A+	9	2	18	20+	15+	35	A+	9	2	18	15+	14	29	B+	7	2	14	17+	12+	29	B+	7	2	14	18+	18-	36	A+	9	2	18	18+	24	42	O	10	2	20	20+	21+	41	O	10	2	20	18+	25+	43	O	10	2	20	15+	23-	38	A+	9	2	18	392	22	192	8.73	A	S
2508105	/Chaudhary Jyoti Mahendra Pushpa	29+	34+	63	A	8	4	32	13+	22+	35	A+	9	2	18	20+	13	33	A	8	2	16	13+	17	30	A	8	2	16	17+	15+	32	A	8	2	16	18+	12-	30	A	8	2	16	15-	20+	35	A+	9	2	18	20+	12+	32	A	8	2	16	18+	14+	32	A	8	2	16	14+	19+	33	A	8	2	16	355	22	180	8.18	A	S

Place : Palghar

Date : 28th February , 2026

[Signature]
Prepared By :

[Signature]
Checked By :

[Signature]
Chairperson (Exam. Committee):



[Signature]
Principal

/: FEMALE , F : Failure , @ : 5042/5043/5044 , * : 5045 , # : 0.229 , Ex : Exemption , + : Carried Forward.