

ST. JOHN COLLEGE OF HUMANITIES AND SCIENCES
(Affiliated to the UNIVERSITY OF MUMBAI)
ST. JOHN TECHNICAL EDUCATION COMPLEX, VEVOOR, MANOR ROAD, PALGHAR(E), PALGHAR DISTRICT- 401 404.

Semester - II

Consolidated Mark Sheet for First Year Bachelor of Science - October 2024

Seat No.	Subject	Foundation Course-II								Chemistry 1				Chemistry 2				Chemistry Practical-II				Physics 1				Physics 2				Physics Practical-II				Maths 1				Maths 2				Maths Practical II				Total Mark	Credit Earned	ΣCG	ΣCG / ΣC	Grade	Remarks																							
		(TH)			Grading					(TH)			Grading					(PR)		Grading					(TH)			Grading					(PR)		Grading																																							
		I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	E	TOT	G	GP	CP	CG	I	E	TOT	G	GP	CP	CG	E	TOT	G	GP	CP	CG	I	E	TOT	G							GP	CP	CG	E	TOT	G	GP	CP	CG														
	Marks Name of the Candidate	25	75	100					25	75	100					25	75	100					100	100					25	75	100					25	75	100					100	100					25	75	100					25	75	100					100											
2409201	Kashikar Ayush Rajendra Rupali	12+	32+	44	D	4	2	8	11+	42+	53	B	6	2	12	15+	37+	52	B	6	2	12	84+	84	O	10	2	20	15+	34+	49	C	5	2	10	13+	46+	59	B+	7	2	14	65+	65	A	8	2	16	14+	31	45	C	5	2	10	13+	31	44	D	4	2	8	54	54	B	6	2	12	549	20	122	6.1	B	S
2409202	Mishra Priyanshu Santosh Indo Devi	16+	33+	49	C	5	2	10	15+	53+	68	A	8	2	16	17+	52+	69	A	8	2	16	64+	64	A	8	2	16	11+	65+	76	A+	9	2	18	16+	69+	85	O	10	2	20	94+	94	O	10	2	20	13+	43	56	B+	7	2	14	16+	59+	75	A+	9	2	18	52	52	B	6	2	12	688	20	160	8	A	S
2409204	Tamore Mohit Mahesh Snehal	14+	30+	44	D	4	2	8	11+	30+	41	D	4	2	8	10+	30+	40	D	4	2	8	96+	96	O	10	2	20	10+	46	56	B+	7	2	14	10+	43+	53	B	6	2	12	60+	60	A	8	2	16	10+	42	52	B	6	2	12	13+	43+	56	B+	7	2	14	45	45	C	5	2	10	543	20	122	6.1	B	S
2409206	/Tiwari Anshu Ashok Vimal	18+	30+	48	C	5	2	10	15+	32+	47	C	5	2	10	12+	30+	42	D	4	2	8	65+	65	A	8	2	16	10+	39+	49	C	5	2	10	19+	55+	74	A+	9	2	18	78+	78	A+	9	2	18	10+	42	52	B	6	2	12	19+	36+	55	B+	7	2	14	64	64	A	8	2	16	574	20	132	6.6	B	S

Place : Palghar

Date : 19 NOV 2024

Prepared By: *M. M. Ligre*

Checked By: *[Signature]*

Chairperson (Exam. Committee): *[Signature]*



[Signature]
Principal

/ : FEMALE, F : Failure, @ : 5042/5043/5044, * : 5045, # : 0.229, Ex : Exemption, + : Carried Forward.